

2025 Kootenai County Farmers' Market
Food Court Vendor Application

(rev 1/25)

APPLICATIONS WILL BE ACCEPTED AT MANDATORY VENDOR MEETINGS ON 3/15/25, AND SEASON PASSES ARE ONLY AVAILABLE TO THOSE RECEIVED AT THAT MEETING. PAYMENTS CAN BE MADE VIA CASH OR CHECK (NO CREDIT CARDS)

Welcome to the Kootenai County Farmers Market. Definition of Food Court: Ready-to-eat scratch-made foods, cooked on site (no microwaves) in the food court at market. All items for sale must be approved by the board and craft/food items that are not for immediate consumption must be approved by the ARC. 75% of your product on display must be for immediate consumption at market. Also, no commercialized packaged foods (i.e. chips, soda, energy drinks, etc). No exceptions!

Name _____ Business Name _____

Address _____ City _____ State _____ Zip Code _____

Phone _____ Cell Phone _____ Text? Yes/No

Kootenai County Yes/No Out of County (where): _____

Email Address _____

Vehicle(s), plate #, year, make, & color: _____

What is on your menu? Attach here or be specific including food & drink): _____

Where are these products prepared: _____

How will you be cooking (be specific): _____

Will you be using refrigeration or hot storage? Yes/No If yes, what equipment will be used for this: _____

Name of Certified Kitchen (if any): _____

Do you have the proper permits and Health Department approval? Yes / No / NA

Are you using a tent, trailer, or food truck? TENT / TRAILER / FOOD TRUCK

** Please provide photos of your setup or complete a sketch on the back of this application. **

Describe your efforts to use recycled, recyclable, or compostable serving containers and utensils at market:

I hereby acknowledge that I am the producer of the goods that I intend to sell at the Kootenai County Farmers' Markets. I have read the policies, rules and regulations, and ground rules of said Market and agree to abide by them. 75% of the product on display in my booth will be for immediate consumption. I agree to provide the Market, anonymously, with my market sales figures for the 2025 Season, by the last market.

Applicable permits from Panhandle Health are attached.

Applicant's Signature _____ Date _____

Indicate preferences for booth types & pass on the back of application.

I am interested in:

● **Season Pass**

- any vendor over 10' is considered a double spot and must pay accordingly

_____ Working: Saturday (\$550) + 10 hours work	\$ _____
_____ Working: Wednesday (\$400) + 10 hours work	\$ _____
_____ Working: Combo Sat/Wed (\$850) + 10 hours work	\$ _____
_____ Non-Working: Saturday (\$850)	\$ _____
_____ Non-Working: Wednesday (\$700)	\$ _____
_____ Non-Working: Combo Sat/Wed (\$1450)	\$ _____

● **“Day Vendor” (booth fees paid daily)**

_____ Saturday (\$60) _____ Wednesday (\$45)

- **Electricity (one plug)** Saturday (\$50/Season, \$5/Daily) / Wednesdays Included) \$ _____
- **Additional Fees** _____ \$ _____
- **TOTAL DUE** \$ _____

FOR BOARD USE ONLY:

Amount Paid \$ _____ **Date:** _____ **Check #** _____ **Cash** _____ **Credit** _____

_____ **Approved** _____ **Denied** _____ **Approved, pending ARC review**
 _____ **Inspected (Date)** _____ **By** _____
 _____ **Approved, with denial of these products** _____

Committee Assigned? _____ **Booth Space Assigned?** _____

INCLUDE SKETCH OR PHOTOS OF BOOTH, TRUCK, OR TRAILER