

2024 Kootenai County Farmers' Market
Food Court Vendor Application

(rev 2/24)

Welcome to the Kootenai County Farmers Market. Definition of Food Court: Ready-to-eat foods in the food court at market. 75% of your product on display must be for immediate consumption at market. Also, no commercialized packaged foods (i.e. chips, soda, energy drinks, etc). No exceptions!

Name _____ Business Name _____

Address _____ City _____ State _____ Zip Code _____

Phone _____ Cell Phone _____ Text? Yes/No

Kootenai County Yes/No Out of County (where): _____

Email Address _____

Vehicle(s), plate #, year, make, & color: _____

Products you wish to sell (be specific include food & drink): _____

Where are these products made: _____

Name of Certified Kitchen (if any): _____

Do you have the proper permits and Health Department approval? Yes / No / NA

Describe your efforts to use recycled, recyclable, or compostable serving containers and utensils at market:

I hereby acknowledge that I am the producer of the goods that I intend to sell at the Kootenai County Farmers' Markets. I have read the policies, rules and regulations, and ground rules of said Market and agree to abide by them. 75% of the product on display in my booth will be for immediate consumption. I agree to provide the Market, anonymously, with my market sales figures for the 2024 Season, by the last market.

Applicable permits from Panhandle Health are attached.

Applicant's Signature _____ Date _____

I am interested in:

- **Season Pass - 2024 Prices may change after membership vote**

- any vendor over 10' is considered a double spot and must pay accordingly

_____ Saturday (\$550) \$ _____

_____ Wednesday (\$400) \$ _____

- **“Day Vendor” (booth fees paid daily) - 2024 prices may change after membership vote**

_____ Saturday (\$60) _____ Wednesday (\$45)

- **Electricity** _____ Saturday (\$30/Season, \$5/Daily) \$ _____

- **Additional Fees** _____ \$ _____

- **TOTAL DUE** \$ _____

FOR BOARD USE ONLY:

Amount Paid \$ _____ **Date:** _____ **Check #** _____ **Cash** _____ **Credit** _____

_____ **Approved** _____ **Denied** _____ **Approved, pending ARC review**
_____ **Inspected (Date)** _____ **By** _____
_____ **Approved, with denial of these products** _____

Committee Assigned? _____ **Booth Space Assigned?** _____