

# 2025 Kootenai County Farmers' Market

## Agricultural Vendor Application

(rev 1/25)

APPLICATIONS WILL BE ACCEPTED AT MANDATORY VENDOR MEETINGS ON 3/15/25, AND SEASON PASSES ARE ONLY AVAILABLE TO THOSE RECEIVED AT THAT MEETING. PAYMENTS CAN BE MADE VIA CASH OR CHECK (NO CREDIT CARDS)

Name \_\_\_\_\_ Business Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Text? Yes/No \_\_\_\_\_  
Kootenai County Yes/No Out of County (where): \_\_\_\_\_  
Email Address \_\_\_\_\_  
Web Site Address \_\_\_\_\_  
Vehicle(s), plate #, year, make, & color: \_\_\_\_\_

Products you will have for sale. Please be specific and include any value added agriculture products. Ag products should be circled below : \_\_\_\_\_

Are any of these agriculture products new this year? \_\_\_\_\_

Are you selling any craft products? All craft products need to be approved. New crafts must be juried in. Please Specify: \_\_\_\_\_

Other sites where your products are sold: \_\_\_\_\_

Where are products grown, gathered, or made if different from above address: \_\_\_\_\_

Please list anyone involved in the selling and production of your product & their relationship to you: \_\_\_\_\_

75% of my product mix each sale day will be agricultural: Yes \_\_\_\_\_ No \_\_\_\_\_

\*\*\*\*\*

**Growers & producers of agricultural products: please circle all that apply. You may not sell other items without the permission of the Board. Indicate with an "H" any produce that is hothouse grown.**

**Fruits:** apples apricots blackberries blueberries cherries grapes melons peaches pears  
plums raspberries rhubarb strawberries \_\_\_\_\_

**Vegetables:** asparagus beans beets broccoli brussels sprouts cabbage carrots celery chard  
corn cucumbers eggplant garlic leeks lettuce onions peas peppers potatoes pumpkins  
radishes salad mix spinach summer squash winter squash tomatoes \_\_\_\_\_

**Other Crops:** cut flowers fresh herbs nuts \_\_\_\_\_

**Plants:** vegetable starts bedding plants berry plants perennials ornamental plants trees/shrubs

**Wild Harvested:** cranberries huckleberries \_\_\_\_\_

**Other Agriculture:** beef pork poultry bison eggs milk cheese \_\_\_\_\_

\*\*\*\*\*

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I hereby acknowledge that I am the grower/producer/gatherer/crafter of the goods that I intend to sell at the Kootenai County Farmers' Markets. I have read the policies, rules and regulations, and ground rules of said Market and agree to abide by them. I understand that an on-site inspection of my growing/production area may be required. I agree to provide the Market, anonymously, with my market sales figures for the 2025 Season, by the last market.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

I am interested in:

• Membership

\_\_\_\_\_ Working Membership (\$100 + 10 hours) \$ \_\_\_\_\_  
\_\_\_\_\_ Non-Working Membership (\$400) \$ \_\_\_\_\_

\*10% discount on membership fees will be given for payment in full at Annual Spring Meeting\*

• Season Pass (only available to Members)

\_\_\_\_\_ Saturday (\$500) \$ \_\_\_\_\_  
\_\_\_\_\_ Saturday, 2nd space (\$500) \$ \_\_\_\_\_  
\_\_\_\_\_ Wednesday (\$300) \$ \_\_\_\_\_  
\_\_\_\_\_ Wednesday, 2nd space (\$300) \$ \_\_\_\_\_  
\_\_\_\_\_ Combo, Saturday/Wednesday (\$700/space) \$ \_\_\_\_\_

\*\*I only need a partial Season Pass & would be willing to share Yes / No

\*\$200 minimum due 4/19/25. Second 1/3 is due 6/15/25. Remainder is due 7/15/25.

Booth Desired: (board will make map assignments) \_\_\_\_\_

Committee Desired (circle one):      Grounds   Facilities   Manager's   Music  
   Cones   Special Events   Pop Club   Other

• Occasional Space Rental

\_\_\_\_\_ Saturday (\$40/member, \$60/non-member)  
\_\_\_\_\_ Wednesday (\$30/member, \$45/non-member)

• Electricity \_\_\_\_\_ Saturday (\$30/Season, \$5/Daily) \$ \_\_\_\_\_

• Additional Fees \_\_\_\_\_ \$ \_\_\_\_\_

• TOTAL DUE ..... \$ \_\_\_\_\_

FOR BOARD USE ONLY:

Amount Paid \$ \_\_\_\_\_ Date: \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ Credit \_\_\_\_\_

\_\_\_\_\_ Approved    \_\_\_\_\_ Denied    \_\_\_\_\_ Approved, pending ARC review

\_\_\_\_\_ Inspected (Date) \_\_\_\_\_ By \_\_\_\_\_

\_\_\_\_\_ Approved, with denial of these products \_\_\_\_\_

Committee Assigned? \_\_\_\_\_ Booth Space Assigned? \_\_\_\_\_