

2023 Kootenai County Farmers' Market

Agricultural Vendor Application

(rev 1/23)

Name _____ Business Name _____
Address _____ City _____ State _____ Zip Code _____
Phone _____ Cell Phone _____ Text? Yes/No _____
Kootenai County Yes/No Out of County (where): _____
Email Address _____
Web Site Address _____
Vehicle(s), plate #, year, make, & color: _____

Products you will have for sale. Please be specific. (Ag Vendors, enter those products below): _____

Are any of these products new this year? Please Specify: _____

Other sites where your products are sold: _____

Where are products grown, gathered, or made if different from above address: _____

Please list anyone involved in the selling and production of your product & their relationship to you: _____

75% of my product mix each sale day will be agricultural: Yes _____ No _____

Growers & producers of agricultural products: please circle all that apply. You may not sell other items without the permission of the Board. Indicate with an "H" any produce that is hothouse grown.

Fruits: apples apricots blackberries blueberries cherries grapes melons peaches pears
plums raspberries rhubarb strawberries _____

Vegetables: asparagus beans beets broccoli brussels sprouts cabbage carrots celery chard
corn cucumbers eggplant garlic leeks lettuce onions peas peppers potatoes pumpkins
radishes salad mix spinach summer squash winter squash tomatoes _____

Other Crops: cut flowers fresh herbs nuts _____

Plants: vegetable starts bedding plants berry plants perennials ornamental plants trees/shrubs

Wild Harvested: cranberries huckleberries _____

Other Agriculture: beef pork poultry bison eggs milk cheese _____

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I hereby acknowledge that I am the grower/producer/gatherer/crafter of the goods that I intend to sell at the Kootenai County Farmers' Markets. I have read the policies, rules and regulations, and ground rules of said Market and agree to abide by them. I understand that an on-site inspection of my growing/production area may be required. I agree to provide the Market, anonymously, with my market sales figures for the 2023 Season, by the last market.

Applicant's Signature _____ Date _____

I am interested in:

• Membership

_____ Working Membership (\$75 + 10 hours) \$ _____
_____ Non-Working Membership (\$375) \$ _____

10% discount on membership fees will be given for payment in full at Annual Spring Meeting

• Season Pass (only available to Members)**

_____ Saturday (\$300) \$ _____
_____ Saturday, 2nd space (\$300) \$ _____
_____ Wednesday (\$200) \$ _____
_____ Wednesday, 2nd space (\$200) \$ _____
_____ Combo, Saturday/Wednesday (\$450/space) \$ _____

**I only need a partial Season Pass & would be willing to share Yes / No

1/2 total season pass fees are due by 4/29/23. Second 1/2 is due by 7/15/23

Booth Desired: (board will make map assignments) _____

Committee Desired (circle one): **Grounds** **Facilities** **Manager's** **Music**
 Cones **Special Events** **Pop Club** **Other**

• Occasional Space Rental

_____ Saturday (\$30/member, \$50/non-member)
_____ Wednesday (\$25/member, \$40/non-member)

- **Electricity** _____ Saturday (\$30/Season, \$5/Daily) \$ _____
- **Additional Fees** _____ \$ _____
- **TOTAL DUE** \$ _____

FOR BOARD USE ONLY:

Amount Paid \$ _____ **Date:** _____ **Check #** _____ **Cash** _____ **Credit** _____

_____ **Approved** _____ **Denied** _____ **Approved, pending ARC review**
_____ **Inspected (Date)** _____ **By** _____
_____ **Approved, with denial of these products** _____

Committee Assigned? _____ **Booth Space Assigned?** _____