

2021 Kootenai County Farmers' Market
Food Court Vendor Application

(rev 1/21)

Definition of Food Court: 75% of your product on display must be for immediate consumption at market. Also, no commercialized packaged foods (i.e. chips, soda, energy drinks, etc). No exceptions!

Name _____ Business Name _____
Address _____ City _____ Zip Code _____
Phone _____ Cell Phone _____ Text? Yes/No _____
Kootenai County Yes/No Out of County (where): _____
Email Address _____
Vehicle(s), plate #, year, make, & color: _____
Products you wish to sell (be specific, include food & drink): _____

Where are these products made: _____
Name of Certified Kitchen (if any): _____
Do you have the proper permits and Health Department approval? Yes / No / NA
Describe your efforts to use recycled, recyclable, or compostable serving containers and utensils at market:

I hereby acknowledge that I am the producer of the goods that I intend to sell at the Kootenai County Farmers' Markets. I have read the policies, rules and regulations, and ground rules of said Market and agree to abide by them. 75% of the product on display in my booth will be for immediate consumption. I agree to provide the Market, anonymously, with my market sales figures for the 2021 Season, by the last market.

Applicable permits from Panhandle Health are attached.

Applicant's Signature _____ Date _____

I am interested in:

- **Season Pass**

_____ Saturday (\$350) \$ _____
_____ Wednesday (\$250) \$ _____

½ total season pass fees are due by 4/24/21. Second ½ is due by 7/17/21

- **"Day Vendor" (booth fees paid daily)**

_____ Saturday (\$40) _____ Wednesday (\$30)

- **Electricity** _____ Saturday (\$30/Season, \$5/Daily) \$ _____
- **Additional Fees** _____ \$ _____
- **TOTAL DUE** \$ _____

FOR BOARD USE ONLY:

Amount Paid \$ _____ Check # _____ Cash _____

Amount Remaining \$ _____ Due by 4/24/21

Amount Remaining \$ _____ Due by 7/17/21

_____ Approved _____ Denied _____ Approved, pending ARC review

_____ Inspected (Date) _____ By _____

_____ Approved, with denial of these products _____

Committee Assigned? _____

Booth Space Assigned? _____