

2020 Kootenai County Farmers' Market Food Court Vendor Application

(rev 2/20)

Definition of Food Court: 75% of your product on display must be for immediate consumption at market. Also, no commercialized packaged foods (i.e. chips, soda, energy drinks, etc). No exceptions!

Name _____ Business Name _____
 Address _____ City _____ Zip Code _____
 Phone _____ Cell Phone _____ Text? Yes/No
 Kootenai County Yes/No Out of County (where): _____
 Email Address _____
 Vehicle(s), plate #, year, make, & color: _____
 Products you wish to sell (be specific, include food & drink): _____

Where are these products made: _____
 Name of Certified Kitchen (if any): _____
 Do you have the proper permits and Health Department approval? Yes / No / NA
 Describe your efforts to use recycled, recyclable, or compostable serving containers and utensils at market:

I hereby acknowledge that I am the producer of the goods that I intend to sell at the Kootenai County Farmers' Markets. I have read the policies, rules and regulations, and ground rules of said Market and agree to abide by them. 75% of the product on display in my booth will be for immediate consumption. I agree to provide the Market, anonymously, with my market sales figures for the 2020 Season, by the last market.

Applicable permits from Panhandle Health are attached.

Applicant's Signature _____ Date _____

I am interested in:

- **Season Pass**

_____ Saturday (\$350) \$ _____
 _____ Wednesday (\$250) \$ _____

½ total season pass fees are due by 4/25/20. Second ½ is due by 7/11/20

- **"Day Vendor" (booth fees paid daily)**

_____ Saturday (\$40) _____ Wednesday (\$30)

- **Electricity** _____ Saturday (\$30/Season, \$5/Daily) \$ _____
- **Additional Fees** _____ \$ _____
- **TOTAL DUE** \$ _____

FOR BOARD USE ONLY:

Amount Paid \$ _____ **Check #** _____ **Cash** _____

Amount Remaining \$ _____ **Due by 4/25/20**

Amount Remaining \$ _____ **Due by 7/20/20**

_____ **Approved** _____ **Denied** _____ **Approved, pending ARC review**

_____ **Inspected (Date)** _____ **By** _____

_____ **Approved, with denial of these products** _____

Committee Assigned? _____

Booth Space Assigned? _____