

2020 Kootenai County Farmers' Market
Crafter Vendor Application

(rev 2/20)

Welcome to the Kootenai County Farmers Market. This application is for crafters only (including artisan food vendors). **If you are a new vendor or your products have not been juried**, please fill out this application and bring it with you to the next Jury, along with samples of your products and a non-refundable \$30 jury fee.

2020 Jury Dates:

- Saturday, May 2 @ 10:00am, main stage of the Hayden Market site
- Saturday, July 18 @ 2:00pm, main stage of the Hayden Market site

1. Vendors must follow all market rules & regulations.
2. Vendors with food items must provide proper permits/applicable Health department approval, along with proof of a commercial kitchen (the Market does not recognize “cottage food” permits for non-members).
3. All craft items must be approved through the Market’s jury process. If you are a seasoned vendor but have a new product for your booth, you must jury it before selling it at market.
4. Do not use copyrighted logos, symbols, names or characters on any of your products. This is a copyright law.
5. We are a “producer-only” market, meaning the producer must be present to sell their product. You may not hire other people to work your booth on a regular basis.
6. Producers with storefronts are not eligible to be vendors.
7. Value-added crafts must have proper labeling with product information as required by law.

Name _____ Business Name _____

Address _____ City _____ Zip Code _____

Phone _____ Cell Phone _____ Text? Yes/No

Kootenai County Yes/No Out of County (where): _____

Email Address _____

Vehicle(s), plate #, year, make, & color: _____

Products you wish to sell (be specific): _____

Do YOU (personally) make your product? Yes / No

Other sites where your products are sold: _____

Where do you make your product (include city/county and description of building/facility) _____

Where do you source your materials? _____

Have you been juried before for this product? Yes / No If so, what year? _____

If this is a food item, do you have the proper permits and Health Department approval? Yes / No / NA

Do you have a storefront? Yes / No (If so, you are not eligible to sell at market)

Please list anyone involved in the selling and production of your product & their relationship to you: _____

Any Additional information you think would be helpful in evaluating your application: _____

I hereby acknowledge that I am THE crafter of the goods that I intend to sell at the Kootenai County Farmers' Markets. I have read the policies, rules and regulations, and ground rules of said Market and agree to abide by them. I understand that an on-site inspection of my production area may be required. I agree to provide the Market, anonymously, with my market sales figures for the 2020 Season, by the last market.

Applicant's Signature _____ Date _____

I am interested in:

- **Membership** (Please note that crafter membership is on a space-available only basis (no more than 30% of overall membership) and is generally only open to current members and vendors with longevity.

_____ Working Membership (\$75 + 10 hours) \$ _____
 _____ Non-Working Membership (\$375 + no labor) \$ _____

10% discount on membership fees will be given for payment in full at Annual Spring Meeting

Special Skills: (i.e. technology, computer, design, etc) _____
 Committee Desired: _____

- **Season Pass (only available to Members)****

_____ Saturday (\$300) \$ _____
 _____ Saturday, 2nd space (\$300) \$ _____
 _____ Wednesday (\$200) \$ _____
 _____ Wednesday, 2nd space (\$200) \$ _____
 _____ Combo, Saturday/Wednesday (\$450/space) \$ _____

**I only need a partial Season Pass & would be willing to share Yes / No

½ total season pass fees are due by 4/25/20. Second ½ is due by 7/11/20

- **Non-Member "Day Vendor" (booth fees paid daily)**

_____ Saturday (\$50) _____ Wednesday (\$40)

- **Electricity** _____ Saturday (\$30/Season, \$5/Daily) \$ _____
- **Additional Fees** _____ \$ _____
- **TOTAL DUE** \$ _____

FOR BOARD USE ONLY:

Amount Paid \$ _____ **Check #** _____ **Cash** _____
Amount Remaining \$ _____ **Due by 4/25/20**
Amount Remaining \$ _____ **Due by 7/20/20**

_____ **Approved** _____ **Denied** _____ **Approved, pending ARC review**
 _____ **Inspected (Date)** _____ **By** _____
 _____ **Approved, with denial of these products** _____

Committee Assigned? _____

Booth Space Assigned? _____